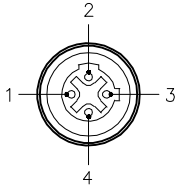
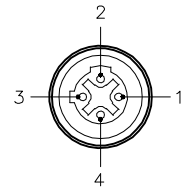
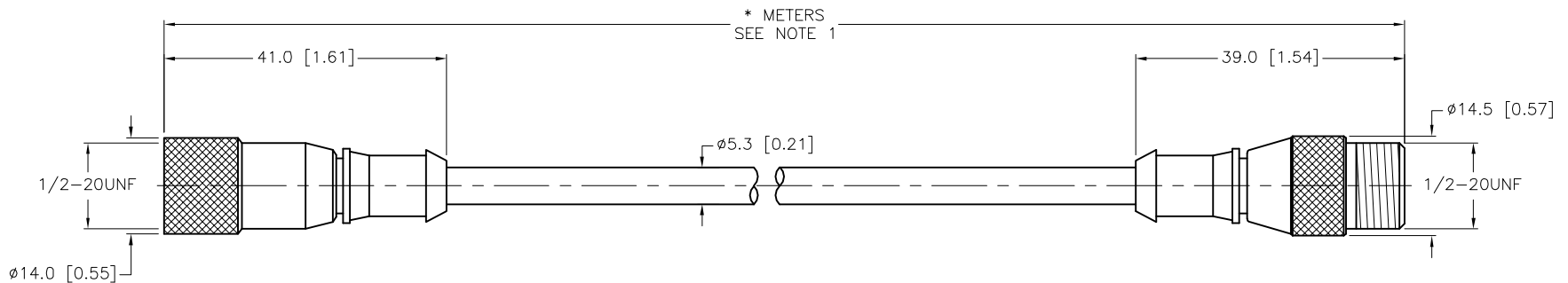


| FEMALE END VIEW                                                                                                                                                                                                                           | MALE END VIEW                                                                                                                                                                                                                              | SPECIFICATIONS                |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|
|  <p>1 = RED/BLACK<br/>2 = RED/WHITE<br/>3 = RED<br/>4 = GREEN/YELLOW</p>  |  <p>1 = RED/BLACK<br/>2 = RED/WHITE<br/>3 = RED<br/>4 = GREEN/YELLOW</p>  | CONTACT CARRIER MATERIAL      | NYLON                                   |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                              |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | CONTACT MATERIAL/PLATING      | BRASS/GOLD                              |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                            |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | RATED CURRENT [A]             | 4.0 A                                   |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | RATED VOLTAGE [V]             | 250 V                                   |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | OUTER JACKET MATERIAL/COLOR   | PVC/YELLOW                              |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | CONDUCTOR INSULATION MATERIAL | PVC                                     |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | NUMBER OF CONDUCTORS [AWG]    | 4x22 AWG                                |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | TEMPERATURE RANGE             | -40°C to +105°C (-40°F to +221°F)       |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            | PROTECTION CLASS              | NEMA 1,3,4,6P AND IEC IP67, IP68, IP69K |



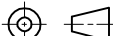
| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

#### NOTES:

1. "\*" DESIGNATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/SV" DESIGNATES SPECIAL PACKAGING FOR VENDING MACHINES.
3. MAX. LENGTH FOR VENDING MACHINE: 6.0 METERS.

SOURCE DRAWING - FOR REFERENCE ONLY

|     |                        |    |          |         |
|-----|------------------------|----|----------|---------|
| E   | UPDATE CONDUCTOR COLOR | NF | 09/07/17 | 60844   |
| REV | DESCRIPTION            | BY | DATE     | ECO NO. |

|                   |  |                                                                                       |  |                                                                                                                                                                                                                                                                                             |  |                                      |  |
|-------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|
| RELATED DOCUMENTS |  | 3RD ANGLE PROJECTION                                                                  |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |  |                                      |  |
| 1.                |  |  |  |                                                                                                                                                                                                                                                                                             |  |                                      |  |
| 2.                |  |                                                                                       |  |                                                                                                                                                                                                                                                                                             |  |                                      |  |
| 3.                |  |                                                                                       |  |                                                                                                                                                                                                                                                                                             |  |                                      |  |
| 4.                |  |                                                                                       |  |                                                                                                                                                                                                                                                                                             |  |                                      |  |
| MATERIAL          |  | DRFT DJW                                                                              |  | DATE 09/28/07                                                                                                                                                                                                                                                                               |  | DESCRIPTION<br><br>KB 4T-*--SB 4T/SV |  |
|                   |  | APVD                                                                                  |  | SCALE 1=1.0                                                                                                                                                                                                                                                                                 |  |                                      |  |
| FINISH            |  | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]<br><br>DO NOT SCALE THIS DRAWING       |  | IDENTIFICATION NO.                                                                                                                                                                                                                                                                          |  | REV<br><br>E                         |  |
|                   |  |                                                                                       |  | FILE: 777017062                                                                                                                                                                                                                                                                             |  | SHEET 1 OF 1                         |  |
|                   |  |                                                                                       |  |                                                                                                                                                                                                                                                                                             |  |                                      |  |